|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **School Name** and URN**:** |  | | | **Post Code:** | |  | | **Date:** |  |
|  |  |  |  | |  | |  | | |
| **Head Teacher:** |  | | | | **Email**: | |  | | |
|  |  |  |  | |  | |  | | |
| **Person in Charge of Placements:** |  | **Role:** |  | | **Email:** | |  | | |

***Please indicate the number of Associate Teacher placements you can offer in the grid below:***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Placement Cohort**  *Placement Dates* | **BA QTS Year 3** *09.10.23 – 15.12.23* | **BA QTS Year 2**  *17.01.24 – 22.03.24*  . | **BA QTS Year 1**  *Prelim days 4, 5, 12,13th Dec*  *Mondays 08.01.24 - 18.03.24*  *Block 15.04.24 – 24.05.24* | **PGCE 1 & 3**  *23.10.23 – 22.12.23*  *18.04.24 – 05.07.24*  (Associate Teachers attached to school throughout academic year – with third school exp in same institution as first placement) | **PGCE 2**  *22.01.24 – 22.03.24*  (Associate Teachers attached to institution for second school exp.) | **SEND Schools / Resource bases / SEND Unit**  **COMPLETE THIS SECTION ONLY**  **PGCE 2 / BA 2**  *17/22.01.24 – 22.03.24* |
| Placement runs across the following terms | **Aut. 23** | **Spr. 24** | **Spr / Sum. 23-24** | **Aut / Sum. 23-24** | **Spr. 24** | **Spr. 24** |
|  | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers | Number of Associate Teachers |
| **EYFS (Nursery)** |  |  |  |  |  |  |
| **EYFS (Reception)** |  |  |  |  |  |  |
| **Key Stage 1 (Y1 / Y2)** |  |  |  |  |  |  |
| **Key Stage 2 (Y3 / Y4)** |  |  |  |  |  |  |
| **Key Stage 2 (Y5 / Y6)** |  |  |  |  |  |  |

**PLEASE TURN OVER FOR FURTHER REQUIRED INFORMATION**

**Further information about your school**

|  |  |  |
| --- | --- | --- |
| **Age range of school:** | **Gender specific:**  □ Mixed  □ Male  □ Female | **No of pupils on roll:** |
| **Type of establishment** *(please tick all that apply):*  □ Academy  □ Free School  □ Independent  □ Local Authority  □ SEND  □ Other | **Local authority:** | **% Pupil Premium:** |
| **Ofsted rating:**  □ Grade 1: Outstanding  □ Grade 2: Good  □ Grade 3: Requires Improvement  □ Grade 4: Inadequate  **/ /** Date of most recent inspection | **Provision of sport/games – please specify**  □ By qualified teachers  □ By coaching firm only  □ By a mixture of teachers and external coaches |  |

**PLEASE RETURN YOUR COMPLETED FORM TO:**

[**education.partnerships@bcu.ac.uk**](mailto:education.partnerships@bcu.ac.uk)

THANK YOU FOR YOUR SUPPORT